

Campaign Finance Disclosure



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OCT 20 2008

State of South Dakota

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☒ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Susan Wismer for House
P.O. Box 149
 Complete Street and Postal Address 10970 Prairie Hills Place Britton SD
57438
 Name of Person Making Report Susan Wismer
 Daytime Phone Number 605-448-2572 Evening Phone Number 605-448-5189
 Email Address swismer@brittonsouthdakota.com

If you are a candidate, what office are you seeking? District One House of Rep.

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

28th day of
 OCT. 08

Type of Campaign Statement pre-election
 Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, or termination
 Chris Nelson

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Susan Wismer (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/17/08

Susan Wismer
 Signature of Treasurer

Unitemized Contributions from Individuals:

*§

Itemized Contributions from Individuals

Total of Itemized Contributions from Individuals:

*§ _____

Itemized Contributions from Political Parties

| Party Name | Address | |
|------------|---------|----------|
| | | \$ _____ |
| | | _____ |
| | | _____ |
| | | _____ |
| | | \$ _____ |

Total of Itemized Contributions from Political Parties:

*§

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

[illegible]

Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:

*§

[illegible]

| | |
|---|-----------|
| Total of All Direct Contributions (Sum of all lines with an *) | \$ |
|---|-----------|

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

[illegible]

Total:

[illegible]

Schedule D - Establishing and Administration of Committee/Solicitation Costs

[illegible]

5

Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee’s obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

| Owed to – Lender’s Name | Nature of Obligation or Terms of Loan | Street Address, City and State | Amount |
|-------------------------|---------------------------------------|--------------------------------|--------|
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Total Debt Owed by Committee

Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of Recipient of Loan, Street Address, City and State | Amount of Loan Made During the Reporting Period | Amount of Loan Repaid During the Reporting Period | Balance of Loan at the End of the Reporting Period |
|---|---|---|--|
| | | | |
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| | | | |
| | | | |
| | | | |
| Totals | | | |

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

| | | |
|---|----------------|-----------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of | | |
| 1. the reporting period: | | \$ <u>0</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>2005</u> | |
| Schedule B - In-Kind Contributions | \$ <u>0</u> | |
| Schedule C - Other Income | \$ <u>0</u> | |
| Schedule D - Establishing/Administration of Committee | \$ <u>0</u> | |
| Total of all Receipts | \$ <u>2005</u> | |
| 3. Total Monetary Receipts (A+C) | | \$ <u>2005</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>0</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>3210</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>0</u> |
| 7. Expenditures - Schedule E | | \$ <u>3150</u> |
| Debts & Obligations Owed by the | | |
| 8. Committee - Schedule F | \$ _____ | |
| Monetary Loans Made by the Committee During the | | |
| 9. Reporting Period - Schedule G | | \$ _____ |
| Monetary Loans Repaid to the Committee During the | | |
| 10. Reporting Period - Schedule G | | \$ _____ |
| 11. Amount on hand at the close of this reporting period. | | |
| This should equal lines (1+3+4+5) - (6+7+9) | | *\$ <u>2065</u> |

***Note: You cannot end the reporting period with a negative balance.**

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.